



# KONGHU VELALAR POLYTECHNIC COLLEGE

THUDUPPATHI (PO), PERUNDURAI - 638 057. ERODE DIST. TN.

APPLICATION FORM FOR ADMISSION TO FIRST YEAR ☒ / SECOND YEAR ☐

Application No. **23901** Admission No : **23m5149** Register No :

Read carefully before you start filling up the application form.

- ☐ CIVIL ENGG. ☒ MECHANICAL ENGG. ☐ AUTOMOBILE ENGG. ☐ ELECTRICAL & ELECTRONICS ENGG.  
☐ COMP. ENGG. ☐ PETRO CHEM. ENGG. ☐ CHEM. ENGG. ☐ ELECTRONICS & COMMUNICATION ENGG.

1. (a) Name of the Candidate  
(As per SSLC Records in Capital)

☐ SSLC / HSC

2. Gender

☒ TC

3. Date of Birth & Nationality  
(As per SSLC Records)

☐ CC

4. State

☐ Aadhaar

5. Religion

6. Community (SC/ST/MBC/BC/OC) : **OC**

7. Caste

8. Mother Tongue

**Khan Arbaaz (Aslam Ahmed)**

**Male / Female**

**12/11/2004 & INDIAN**

**TAMILNADU / KERALA / OTHER STATE**

**Hindu / Islam / Christian / Others**



**Hindi** Blood Group : **B+ve**

| 9. Parents Details | Father        | Mother            |
|--------------------|---------------|-------------------|
| Name               | <b>Aslam</b>  | <b>Zarina</b>     |
| Occupation         | <b>—</b>      | <b>Home Maker</b> |
| Working Place      | <b>Mumbai</b> | <b>Mumbai</b>     |
| Qualification      |               | <b>SSLC</b>       |
| Monthly Income     |               | <b>20,000/-</b>   |

| 10. Address    | Permanent Address                 | Contact Address                 |
|----------------|-----------------------------------|---------------------------------|
| D.No. / Street | <b>41/4 Floor Rashid compound</b> | <b>1206/12 Aurelia H</b>        |
| Place          | <b>Kausa mumbra thane</b>         | <b>23.45, Talaja By Pass</b>    |
| Post / Via     |                                   | <b>Road, palava city</b>        |
| City / Taluk   | <b>Mumbai</b>                     | <b>Dombivli Usarghar Green,</b> |
| District       | <b>Thane maharashtra</b>          | <b>Thane maharashtra</b>        |
| Pincode        | <b>4000612</b>                    | <b>421204</b>                   |
| Cell No.       | <b>98671 51974</b>                | <b>7808742609</b>               |

11. Bus Stop

Route

Hostel

12. Exam Passed

REG No.

SSLC / HSC

TOTAL MARK

YEAR OF PASSING

BOARD

No. of ATTEMPT

Recommended By

**PRINCIPAL**

Staff Name

**PRINCIPAL**

**(SADAY. K. VJ)**

13. School Details : School Name& Place Mumbra Public High School

Studied VI ☐ VII ☐ VIII ☐ IX ☐ X ☐ XI ☐ XII ☐ Std. in Govt School

| SSLC                    | Language I<br><u>Hindi</u> | English | Mathematics | Science | Social Science | <u>Marathi</u> | Total /<br>Maximum Marks |
|-------------------------|----------------------------|---------|-------------|---------|----------------|----------------|--------------------------|
| Marks Scored            | 056                        | 052     | 060         | 046     | 057            | 055            | 280                      |
| Month & Year of Passing |                            |         |             |         |                |                |                          |

| HSC                     | Language I | English | Mathematics | Physics | Chemistry /<br>Practical I | Biology<br>Computer Science/<br>Practical II | Total /<br>Maximum Marks |
|-------------------------|------------|---------|-------------|---------|----------------------------|----------------------------------------------|--------------------------|
| Marks Scored            |            |         |             |         |                            |                                              |                          |
| Month & Year of Passing |            |         |             |         |                            |                                              |                          |

14. Medium Of Study : Tamil/English English

### DECLARATION BY THE APPLICANT AND PARENT / GUARDIAN

I, Arbaaz Aslam Ahmed Son / Daughter of Zarina and Mr. Zarina Parent / Guardian of Arbaaz Aslam Ahmed hereby solemnly declare that the information furnished and the statements given in the application, and the enclosures are true, correct and complete. We further declare that, should it be found otherwise, the student will be liable to forfeit his seat and / or be removed from the rolls of the Institution at whatever stage of study he/she may be, besides be liable for criminal prosecution.

We are also aware that failure to pay the fees in full at the time of admission will result in cancellation of the seat allotted to us.

I Pledge myself never to take part directly or indirectly in any political, communal or any other such activities. I further pledge myself not to cause damage in any manner (purposefully, carelessly, negligently etc.) to the properties of the college. Should it be found that I have committed any of the above acts, I agree to receive any punishment including summary dismissal from the college and hostel and liabilities for the damages caused.

Place : Seeta puram

Date : 21/7/23

Zarina  
Signature of the Parent / Guardian

Arbaaz  
Signature of the Candidate

No of Brothers : ☐ No of Sisters : ☐ No of Family Members : ☐ Amount Paid : ☐  
 Student Mobile No. :  School ID :   
 Aadhaar No. :   
 EMIS No. :

### OFFICE USE

#### Fees Details :

| FIRST YEAR            | SECOND YEAR           | FINAL YEAR            |
|-----------------------|-----------------------|-----------------------|
| College Fees :        | College Fees :        | College Fees :        |
| Bus / Hostel Fees * : | Bus / Hostel Fees * : | Bus / Hostel Fees * : |
| Others :              | Others :              | Others :              |

Remarks :

Fees A/c hostel →

Fees : Rs 10,000/yr  
Concern

Ram  
Signature with Date 21/7/23



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD

माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचे वर्ष (मुख्य)<br>YEAR OF EXAM (MAIN) | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|-------------------------|------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| A022807                 | 6183                         | 16.14.135                                   | 2021                                          | 041565                                        |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**Khan Arbaaz Aslam Ahmed**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Zarina**

| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | कमाल<br>गुण<br>Max.<br>Marks | प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained |                        |
|-----------------------------------------------------------------------------|------------------------------|----------------------------------------------------|------------------------|
|                                                                             |                              | अंकात<br>In Figures                                | अक्षरात / In Words     |
| 03 ENGLISH (1ST LANG)                                                       | 100                          | 052                                                | FIFTYTWO               |
| 16 MARATHI (2/3 LANG)                                                       | 100                          | 055                                                | FIFTYFIVE              |
| 15 HINDI (2/3 LANG)                                                         | 100                          | 056                                                | FIFTYSIX               |
| 71 MATHEMATICS                                                              | 100                          | 060                                                | SIXTY                  |
| 72 SCIENCE & TECHNOLOGY                                                     | 100                          | 046                                                | FORTYSIX               |
| 73 SOCIAL SCIENCES                                                          | 100                          | 057                                                | FIFTYSEVEN             |
| P1 HEALTH & PHYSICAL EDUCATION                                              | *                            | B                                                  |                        |
| P4 DEFENCE STUDIES                                                          | *                            | B                                                  |                        |
| R7 SELF DEVELOPMENT & ART APPRE.                                            | *                            | B                                                  |                        |
| टक्केवारी /<br>Percentage                                                   | 56.00                        | एकूण गुण /<br>Total Marks                          | 500                    |
|                                                                             |                              |                                                    | 280                    |
|                                                                             |                              |                                                    | TWO HUNDRED AND EIGHTY |

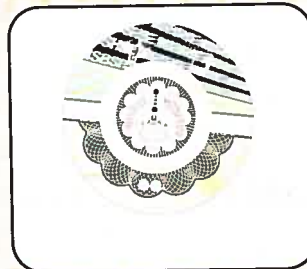
निकाल / Result **PASS**

अतिरिक्त गुण प्रवर्ग / Additional Marks Category ---



**S214041565**

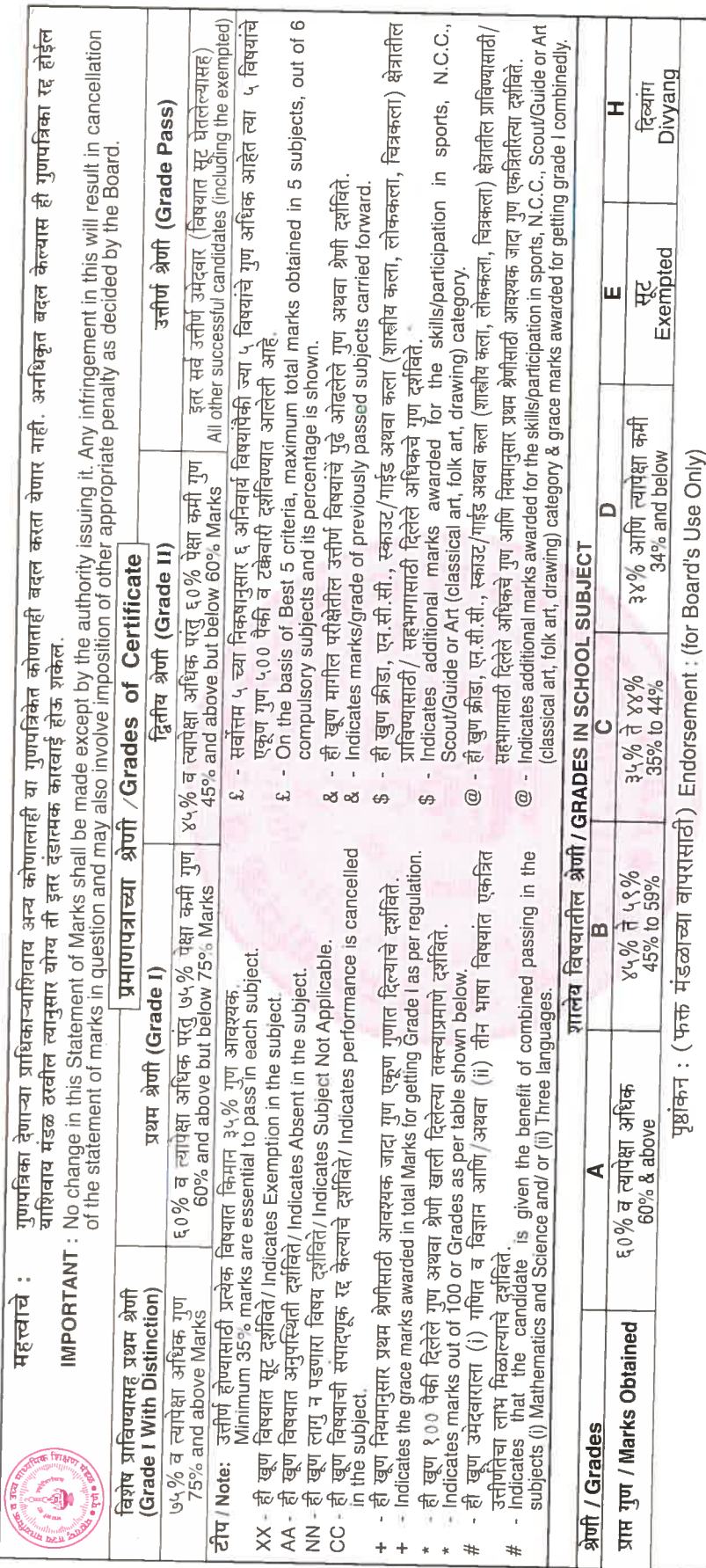
**4221779027391**



*Signature*

महत्वाचे, टीप, शालेय विषयातील श्रेणी आणि चिन्हांची माहिती यांचा तपशील मागील पृष्ठावर पहावा.  
See overleaf for Important, Notes, Grades in school subjects and meaning of special characters.

विभागीय सचिव / Divisional Secretary



No Changes in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such as that of rustication.

**Gautam Educational Trust's**

## HILL SPRING INTERNATIONAL JUNIOR COLLEGE OF SCIENCE AND COMMERCE

Plot No. 23, Vasant Valley Road, Khadakpada, Kalyan (W), Dist. - Thane - 421 301.

(Recognition No. H.S.C.-1708/(180/08)/(B)/High. Sec.-1 Date 9-7-2008 &

No. A-13/High. Sec./N.J.C./2008-09/32311, DDR, Mumbai Div., Mumbai Date 18-7-2008)

Index No. J.16.17.056

U-DISE No. 27210600208

### LEAVING CERTIFICATE

L C No. 1144

General Reg. No. 311

Student ID 201127211402615 0037

U.I.D. No. (Aadhar Card No.) 

|   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 0 | 6 | 5 | 3 | 0 | 3 | 4 | 7 | 0 | 0 | 8 |
|---|---|---|---|---|---|---|---|---|---|---|---|

Name of the Pupil in Full Khan Arbaaz

Father's Name Aslam

Mother's Name Zarina

Caste and sub-caste, only the case pupils belonging to Backward Classes and category among Backward Classes (e.g. S.C./S.T. etc.) } Muslim

Nationality Indian

Religion : Islam Mother Tongue : Urdu

Place of Birth Mumbra, Tal.-Mumbra, Dist.-Thane, Maharashtra

Date of Birth (Month and Year according to the Christian era, both in words and figures) } In Figure 12/11/2004  
In Words Twelfth November Two Thousand Four

Last School attended B.F.H.S.

Date of Admission 16/08/21

Progress Good Conduct Good

Date of Leaving the College 31/05/2023

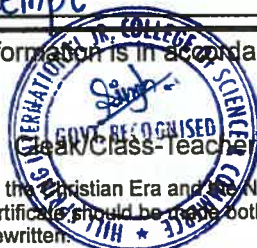
Standard in which studying and since when XI Commerce Since 2021

Reason of Leaving the College Passed in H.S.C. Examination 2023

Remarks Passed in First Attempt

Certified that the above information is in accordance with the College Register.

Dated :



Principal

- N. B. : 1. Entries regarding the date of birth according to the Christian Era and the New National Calendar and the year in which the pupil is studying in columns 6 and 11 of the leaving certificate should be made both in figures and in words.
2. The entries shall be in manuscript and not typewritten.
3. Accelerated promotion earned by the pupil during his/her school career should be specified in the Remarks Column in manuscript, standard, year & the school in which the accelerated promotion was given.
4. In the case of pupils born on or after 1st July 1967, the date of birth shall also be entered according to the New Nation calendar,

HILL SPRING INTERNATIONAL JR. COLLEGE  
OF SCIENCE & COMMERCE, KALYAN, THANE

Urgent  
1. Disf. - Thousands  
11/3000  
Left November Two Thousand four

IX  
 2023  
 12-24  
 2023



भारत सरकार  
Government of India



Issue Date: 28/03/2012



Arbaaz Aslam Khan  
Date of Birth/DOB: 12/11/2004  
Male/ MALE  
Mobile No: 8928972348

**3065 3034 7008**  
VID : 9149 4443 8998 9508

मेरा आधार , मेरी पहचान

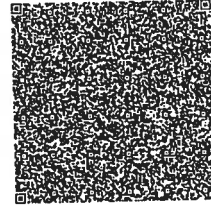


भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



Download Date: 24/06/2023

Address:  
Salf Apartment B/Wing Flat No 5, Shibli  
Nagar, Opp S.N.M. School, Kausa Mumbra,  
Thane, Thane,  
Maharashtra - 400612



**3065 3034 7008**



1947



help@uidai.gov.in



www.uidai.gov.in



BILL NO. (GGN): 000000273860849

ग्राहक क्रमांक : 000552097653

Abdul Gani Gaffar Khan

Flat no 41, 4th Floor, MAHAK APT, Rashid Compound; 400612

अब्दुल गजी गफ्फर खान

फ्लॅट नं ४१; ४थ फ्लोर; महक अपार्टमेंट; रशीद कम्पाउंड; ४००६१२

देयक दिनांक :

21-12-2018

देयक रक्कम रु :

46030.00

देय दिनांक :

10-01-2019

या तारखे नंतर भरल्यास :

46040.00

मोबाइल/इमेल : 9892456432

विलीन युनिट : 4391/MUMBRA/THANE DIVISION - III

वर संकेत \*\* : 90/LT I Res 1-Phase

पो.सी./चक्र+नार्म-क्रम/डि.टी.सी. : L6/30/2870/0100/4152004

चालू रिडिंग :

मिटर क्रमांक : 06507690975

पुरवठा दिनांक

: 03-06-2016

मंजूर मार

: 1.00 KW

पोल नंबर

: 00000001

मागील रिडिंग दिनांक

: 13-11-2018

Scan this QR Code with BHIM App for UPI Payment



QR कोडद्वारे भरणा केल्यास, भरणा दिनांकानुसार लागू असलेली तत्पर देयक भरणा सूट किंवा विलंब आकार पुढील देयकात समाविष्ट करण्यात येईल.

मध्यवर्ती तक्रार निवारण केंद्र 24 X 7  
1800-233-3435, 1800-102-3435, 1912

ग्राहकांच्या तक्रारीचे निवारण करण्यासंबंधीचे नियम व कार्यपद्धती महावितरणच्या संकेत स्थळ [www.mahadiscom.in](http://www.mahadiscom.in) > Important Links > Consumer Grievance Redressal Forum यावर उपलब्ध आहे.

Meter Status: Average

0 100 200 300 400 500 600

|                 |     |
|-----------------|-----|
| नोव्हेंबर-२०१८  | ०   |
| ऑक्टोबर-२०१८    | ०   |
| सप्टेंबर-२०१८   | २२९ |
| ऑगस्ट-२०१८      | २३६ |
| जुलै-२०१८       | २१७ |
| जून-२०१८        | १३२ |
| मे-२०१८         | १२९ |
| एप्रिल-२०१८     | १२५ |
| मार्च-२०१८      | २   |
| फेब्रुवारी-२०१८ | ०   |
| जानेवारी-२०१८   | ०   |

|                |    |
|----------------|----|
| वीज वापर       |    |
| डिसेंबर - २०१७ | ३१ |
| डिसेंबर - २०१८ | ७६ |

मुख्य अभियंता (वाणिज्य)

ग्राहक महावितरणच्या अधिकृत संकेत स्थळाद्वारे ([www.mahadiscom.in](http://www.mahadiscom.in)) व मोबाईल ॲपद्वारे वीज देयकाचा निःशुल्क ऑनलाईन भरणा करू शकतात. नेटबँकिंग, UPI, डेबिट कार्ड, क्रेडिट कार्ड, कॅशकार्ड याद्वारे वीज देयकाचा भरणा केल्यास ग्राहकांना कोणतेही शुल्क आकारले जाणार नाही.

## ऑनलाईन वीज देयक भरा, वेळ व पैसेही वाचवा

### महावितरणच्या संकेतस्थळ व मोबाईल ॲपचा लाभ घ्या.

- नेट बँकिंग, डिजिटल वॉलेट, क्रेडिट कार्ड, डेबिट कार्ड व सुपीआय द्वारे वीज देयकाचा भरणा केल्यास कोणतेही शुल्क नाही.
- क्रेडिट कार्ड द्वारे रु. ५०० पर्यंतचा वीज देयक भरणा निःशुल्क.
- ऑनलाईन पद्धतीने भरणा केल्यास जोडलेले मोबाईलवर SMS द्वारे त्वरित पोच.
- [www.mahadiscom.in](http://www.mahadiscom.in) या संकेतस्थळावर Payment History तपासल्यास वीज वीज भरणा तयारी व पावतीची उपलब्ध.
- तक्रार / शिका असल्यास साहकाराची हेल्पडेस्क ई-मेल आयडी: [helpdesk\\_pg@mahadiscom.in](mailto:helpdesk_pg@mahadiscom.in)

अप्डेट डाऊनलोड करा

|                    |                               |             |              |                         |            |              |
|--------------------|-------------------------------|-------------|--------------|-------------------------|------------|--------------|
| विलीन युनिट : 4391 | ग्राहक क्रमांक : 000552097653 | पो.सी. : L6 | वर : 90      | या तारखे पर्यंत भरल्यास | 31-12-2018 | Rs. 46030.00 |
| अंतिम तारीख        | 10-01-2019                    |             | Rs. 46030.00 | या तारखे नंतर भरल्यास   | 10-01-2019 | Rs. 46040.00 |

विलीन युनिट :

4391

ग्राहक क्रमांक : 000552097653

डिजिटल क्र. : 4152004

पो.सी. : L6 वर : 90

|                         |            |              |
|-------------------------|------------|--------------|
| अंतिम तारीख             | 10-01-2019 | Rs. 46030.00 |
| या तारखे पर्यंत भरल्यास | 31-12-2018 | Rs. 46030.00 |
| या तारखे नंतर भरल्यास   | 10-01-2019 | Rs. 46040.00 |

43918000552097653100120190000460300010003112180000







JR. College Code : **16.17.056**  
M.C. No. : **MH1234070072**

**Maharashtra State Board Of**  
**Secondary and Higher Secondary Education, Pune**  
**Mumbai Divisional Board, Mumbai**

**MIGRATION CERTIFICATE**

(Std XII under 10+2 Pattern)

This is to certify that ..... **KHAN ARBAAZ ASLAM** .....  
Mother's Name ..... **ZARINA** ..... Examination Seat No. .... **M185572** .....  
passed the Higher Secondary Certificate Examination held in the month of ..... **FEBRUARY-2023** .....  
and was placed in the ..... **PASS** ..... Division.

The Board has no objection to his/her joining a college affiliated to any other recognised University or Board.

Place : **Mumbai**

Date : **25.05.2023** .....

Divisional Secretary  
Mumbai Divisional Board, Mumbai





