



# KONGHU VELALAR POLYTECHNIC COLLEGE

THUDUPPATHI (PO), PERUNDURAI - 638 057. ERODE DIST. TN.

Application Form For Admission To FIRST YEAR ☐ SECOND YEAR ☐

Application No. **24855** Admission No : **2411CE025** Register No :

Read carefully before you start filling up the application form.

- ☐ CIVIL ☐ MECHANICAL ☐ AUTOMOBILE ☐ COMPUTER ☐ ELECTRICAL & ELECTRONICS  
☐ PETRO CHEMICAL ☐ CHEMICAL ☐ AI & ML ☐ DMLT ☐ ELECTRONICS & COMMUNICATION

1. (a) Name of the Candidate  
(As per SSLC Records in Capital)

: **ARJUN.C.ANAND**

2. Gender

: Male / Female

3. Date of Birth & Nationality  
(As per SSLC Records)

: **27/11/1996** & INDIAN

4. State

: TAMILNADU / KERALA / OTHER STATE

5. Religion

: Hindu / Islam / Christian / Others

6. Community (SC/ST/MBC/BC/OC) : **OC**

7. Caste

: **THIYYA**

8. Mother Tongue

: **MALAYALAM** Blood Group : ☐

Office Use :  
Certificates Received Details

- ☐ Transfer Certificate  
☐ Mark Sheet  
☐ Community Certificate  
☐ Aadhaar Xerox  
☐ Income Certificate  
☐ Nativity

| 9. Parents Details | Father           | Mother          |
|--------------------|------------------|-----------------|
| Name               | <b>ANANDAN.P</b> | <b>PUSHPA.K</b> |
| Occupation         |                  |                 |
| Working Place      |                  |                 |
| Qualification      |                  |                 |
| Monthly Income     |                  |                 |

| 10. Address    | Permanent Address | Contact Address |
|----------------|-------------------|-----------------|
| D.No. / Street | <b>CHATHOTH</b>   |                 |
| Place          | <b>VATAKARA</b>   |                 |
| Post / Via     | <b>VATAKARA</b>   |                 |
| City / Taluk   |                   |                 |
| District       | <b>KOZHIKODE</b>  |                 |
| Pincode        | <b>673101.</b>    |                 |
| Cell No.       |                   |                 |

11. Bus Stop ☐ Route ☐ Hostel ☐

| 12. Exam Passed | REG No. | SSLC / HSC | TOTAL MARK | YEAR OF PASSING | BOARD | No. of ATTEMPT |
|-----------------|---------|------------|------------|-----------------|-------|----------------|
|                 |         |            |            |                 |       |                |

Recommended By

Staff Name

[illegible]

|                            |            |         |             |         |                |  |                          |
|----------------------------|------------|---------|-------------|---------|----------------|--|--------------------------|
| <b>SSLC</b>                | Language I | English | Mathematics | Science | Social Science |  | Total /<br>Maximum Marks |
| Marks<br>Scored            |            |         |             |         |                |  |                          |
| Month & Year<br>of Passing |            |         |             |         |                |  |                          |

| HSC                        | Language I | English | Mathematics | Physics | Chemistry /<br>Practical I | Biology<br>Computer Science/<br>Practical II | Total /<br>Maximum Marks |
|----------------------------|------------|---------|-------------|---------|----------------------------|----------------------------------------------|--------------------------|
| Marks<br>Scored            |            |         |             |         |                            |                                              |                          |
| Month & Year<br>of Passing |            |         |             |         |                            |                                              |                          |

Source: <http://www.fishbase.org>

### DECLARATION BY THE APPLICANT AND PARENT / GUARDIAN

We are also aware that failure to pay the fees in full at the time of admission will result in cancellation of the seat allotted to us.

Place : SEENAPURAM

Date : 31/07/2024

*Signature of the Parent / Guardian*

*Signature of the Candidate*

No of Brothers :  No of Sisters :  No of Family Members :  Amount Paid :

**Student Mobile No.** :

School ID :

[illegible][illegible]

## OFFICE USE

### Fees Details :

| FIRST YEAR          |   | SECOND YEAR         |   | FINAL YEAR          |   |
|---------------------|---|---------------------|---|---------------------|---|
| College Fees        | : | College Fees        | : | College Fees        | : |
| Bus / Hostel Fees * | : | Bus / Hostel Fees * | : | Bus / Hostel Fees * | : |
| Others              | : | Others              | : | Others              | : |

Remarks :

*Signature with Date*

Roll No. 00150832152454

Certificate No. 1732411316



भारत सरकार

GOVERNMENT OF INDIA

कौशल विकास एवं उद्यमिता मंत्रालय

MINISTRY OF SKILL DEVELOPMENT AND ENTREPRENEURSHIP

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्

NATIONAL COUNCIL FOR VOCATIONAL TRAINING

राष्ट्रीय व्यावसाय प्रमाण-पत्र NATIONAL TRADE CERTIFICATE



श्री श्रीमती कुमारी Shri/Smt/Kumari **ARJUN CANAND**

पुत्र/पत्नी/पुत्री Son/Wife/Daughter of Shri **SH. ANANDAN P**

माता का नाम श्रीमती Mother's name Smt. **MRS. PUSHPA K**

जन्म तिथि Date of Birth **27-Nov-1996**

संस्था का नाम Name of the Institute **PR32000544-MHES IIT Private Industrial Training Institute**  
**Cherandathur, Vadakara, Kozhikode, Kerala-673541**

व्यावसाय का नाम Name of the Trade **Draughtsman (Civil)**

प्रशिक्षण अवधि Training Duration **4 semester** प्रवेश सत्र Admission Session **Aug 2015**

को अखिल भारतीय व्यावसाय परीक्षा having passed All India Trade Test, माह Month **Jan** वर्ष Year **2018**

अतिरिक्त होले पर यह व्यावसाय प्रमाण-पत्र प्रदान किया जाता है is hereby awarded this Trade Certificate.

*(Signature)*

सदस्य सचिव Member Secretary

दिनांक Date **08-Feb-2019**

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद् National Council For Vocational Training

This is a computer generated certificate and it does not require any physical signature or attestation. All contents of this certificate can be verified for authenticity by the process of online verification through scanning the QR code printed above. The verification can also be done by visiting NCVT MIS portal (<http://ncvtmis.gov.in/Pages/Certification/Validate.aspx>) and entering the e-Certificate number.

-----FRONT-----Cut from this line and use as pocket NTC-----BACK-----



भारत सरकार GOVT. OF INDIA

कौशल विकास एवं उद्यमिता मंत्रालय

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राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्

NATIONAL COUNCIL FOR VOCATIONAL TRAINING

राष्ट्रीय व्यावसाय प्रमाण-पत्र NATIONAL TRADE CERTIFICATE

श्री श्रीमती कुमारी Shri/Smt/Kumari **ARJUN CANAND**

पुत्र/पत्नी/पुत्री Son/Wife/Daughter of Shri **SH. ANANDAN P**

व्यावसाय Trade **Draughtsman (Civil)**

Roll No. 00150832152454

Cert No. 1732411316

आधार कार्ड संख्या Adhar card no.

जन्म तिथि Date of Birth **27-Nov-1996**

संस्था Institute **PR32000544-MHES IIT Private Industrial Training Institute**

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अखिल भारतीय व्यावसाय परीक्षा All India Trade Test passed in माह Month

**Jan** वर्ष Year **2018**

*(Signature)*

सदस्य सचिव Member Secretary

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद् National Council For Vocational Training



No. N 207341



GOVERNMENT OF KERALA  
GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE

Register Number: 495978 Month & Year: MARCH 2013 No. of Chances: 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grade

| Subject                                 | Grade | Grade in words |
|-----------------------------------------|-------|----------------|
| First Language Paper - I ( MALAYALAM )  | A+    | A Plus         |
| First Language Paper - II ( MALAYALAM ) | A+    | A Plus         |
| English                                 | B+    | B Plus         |
| Hindi                                   | B+    | B Plus         |
| Social Science                          | B+    | B Plus         |
| Physics                                 | B+    | B Plus         |
| Chemistry                               | A     | A Only         |
| Biology                                 | B+    | B Plus         |
| Mathematics                             | B     | B Only         |
| Information Technology                  | A     | A Only         |

RANGE OF GRADES

|                  |             |              |               |              |                  |
|------------------|-------------|--------------|---------------|--------------|------------------|
| A+ 90% and above | Outstanding | B 60% - 69%  | Good          | D+ 30% - 39% | Marginal         |
| A 80% - 89%      | Excellent   | C+ 50% - 59% | Above Average | D 20% - 29%  | Need Improvement |
| B+ 70% - 79%     | Very Good   | C 40% - 49%  | Average       | E Below 20%  | Need Improvement |

Minimum B- grade for higher studies - Minimum B- grade for each paper

ELIGIBLE FOR HIGHER STUDIES

JOHNS V. JOHN  
SECRETARY

Board of Public Examinations, Kerala

24/04/2013

Date of Publication of Result :



14. Identification Marks  
A WOUND ON THE NAPE  
A WOUND MARK ON THE CHIN



WALINI KUNNATH  
HEAD-MISTRESS  
Government High School  
29/5/13

Name & Signature of the Head of School

VATAKARA P.O. PIN: 673101, KOZHIKODE

CHATHOTHIVATAKARA

- Name of Candidate : ARJUN. C. ANAND
- Name in Regional Language : അർജുൻ . സി . ആനന്ദ്
- Name of School : Memunda H.S.S
- Admission No. : 25734
- Date of Birth (in figures) : 27/11/1996  
(in words) : TWENTY SEVENTH NOVEMBER NINETEEN NINETY SIX
- Sex : MALE
- Religion & Caste : HINDU, THIYYA
- Whether SC/ST/OEC/OBC/GL : OBC
- Nationality : INDIAN
- Name of Mother : PUSHPA. K
- Name of Father : ANANDAN. P
- Name of Guardian : ANANDAN. P
- Home Address : CHATHOTHIVATAKARA





**MHES**

**INSTITUTE OF INDUSTRIAL TECHNOLOGY - ITC**

( RECOGNISED BY GOVT. OF KERALA AND AFFILIATED TO NCVT, GOVT. OF INDIA - NEWDELHI )  
CHERANDATHUR-VADAKARA - 673541

**TRANSFER CERTIFICATE**

No : 134 / 2015-17      Date of Admisslon : 31-07-2015      Admission No : 181

1. Name of Institution : MHES IIT PVT IIT CHERANDATHUR
2. Name of Pupil : ARJUN C ANAND
3. Name of Parent/Guardian & Relationship of the Pupil to the Guardian : ANANDAN - P
4. Identification Marks if any of the Pupil : A MOLE ON THE NAPE  
A WOUND MARK ON THE CHIN
5. Nationality : INDIAN
6. Community and Religion : HINDU, THIYYA
7. Whether the Candidate belongs to SC/ST or OBC or whether he is convert from SC/ST : OBC
8. Date of birth according to Admission Register : 27-11-1996  
TWENTY SEVENTH NOVEMBER NINETEEN NINETY SIX
9. Course to which the Pupil was enrolled : DRAUGHTSMAN CIVIL
10. Date of admission or promotion to the class : 31-07-2015
11. Whether qualified for promotion to the class : YES
12. Date of the student's last attendance at the Institution : 31-07-2017
13. Date on which the name was removed from rolls : 31-07-2017
14. Date of application for certificate : 17-07-2018
15. Date of Issue of the certificate : 30-07-2018
16. Reason for leaving : COURSE COMPLETED

Cherandathur

30 July 2018

*N K ABU RAHIMAN*  
Head of the Institution

Principal  
MHES IIT PVT IIT  
CHERANDATHUR VADAKARA

# THE UNIVERSITY OF CHICAGO

## DEPARTMENT OF CHEMISTRY

1957-1958

1. Name of student: \_\_\_\_\_

2. Name of instructor: \_\_\_\_\_

3. Title of project: \_\_\_\_\_

4. Date: \_\_\_\_\_

5. Location: \_\_\_\_\_

6. Purpose of project: \_\_\_\_\_

7. Method of project: \_\_\_\_\_

8. Results of project: \_\_\_\_\_

9. Conclusions of project: \_\_\_\_\_

10. Other remarks: \_\_\_\_\_

11. Signature of student: \_\_\_\_\_

12. Signature of instructor: \_\_\_\_\_

13. Date of completion: \_\_\_\_\_

14. Title of report: \_\_\_\_\_

15. Abstract of report: \_\_\_\_\_

16. Introduction of report: \_\_\_\_\_

17. Materials and Methods of report: \_\_\_\_\_

18. Results of report: \_\_\_\_\_

19. Conclusions of report: \_\_\_\_\_

20. Other remarks of report: \_\_\_\_\_

21. Signature of student: \_\_\_\_\_

22. Signature of instructor: \_\_\_\_\_

23. Date of completion: \_\_\_\_\_

24. Title of report: \_\_\_\_\_

25. Abstract of report: \_\_\_\_\_

26. Introduction of report: \_\_\_\_\_

27. Materials and Methods of report: \_\_\_\_\_

28. Results of report: \_\_\_\_\_

29. Conclusions of report: \_\_\_\_\_

30. Other remarks of report: \_\_\_\_\_