



KONGHU VELALAR POLYTECHNIC COLLEGE

THUDUPPATHI (PO), PERUNDURAI - 638 057. ERODE DIST. TN.

APPLICATION FORM FOR ADMISSION TO FIRST YEAR ☐ / SECOND YEAR ☒

Application No. **23804** Admission No : **2311CE011** Register No :

Read carefully before you start filling up the application form.

- ☒ CIVIL ENGG. ☐ MECHANICAL ENGG. ☐ AUTOMOBILE ENGG. ☐ ELECTRICAL & ELECTRONICS ENGG.
☐ COMP. ENGG. ☐ PETRO CHEM. ENGG. ☐ CHEM. ENGG. ☐ ELECTRONICS & COMMUNICATION ENGG.

1. (a) Name of the Candidate

(As per SSLC Records in Capital)

☐ SSLC / HSC

2. Gender

☐ TC

3. Date of Birth & Nationality

(As per SSLC Records)

☐ CC

4. State

☐ Aadhaar

5. Religion

6. Community (SC/ST/MBC/BC/OC) :

7. Caste

8. Mother Tongue

: MUHAMMED SHAFI . M

: Male / Female

: 25031989 & INDIAN

: TAMILNADU / KERALA / OTHER STATE

: Hindu / Islam / Christian / Others

Photo

: MAPPILA

: MALAYALAM Blood Group :

9. Parents Details	Father	Mother
Name	MUHAMMED ALI . M	ASMABI . M
Occupation		
Working Place		
Qualification		
Monthly Income		

10. Address	Permanent Address	Contact Address
D.No. / Street		
Place	NEELATTIL HOUSE ,	EDAKKAZHIKADAV
Post / Via	FEROKE P.O	
City / Taluk		
District	KOZHIMODU ,	KERALA .
Pincode	673 631	
Cell No.	9847292992	

11. Bus Stop

Route

Hostel

12. Exam Passed

REG No.

SSLC / HSC

TOTAL MARK

YEAR OF PASSING

BOARD

No. of ATTEMPT

641822

march-2004

Recommended By

Nimish Malapuram

Staff Name

S. AMALA

13. School Details : School Name& Place ABDU RAHIMAN NAGAR H S, CHENDAPPURAYA.

Studied VI ☐ VII ☐ VIII ☐ IX ☐ X ☐ XI ☐ XII ☐ Std. in Govt School

SSLC	Language I	English	Mathematics	Science	Social Science	Total / Maximum Marks
Marks Scored						
Month & Year of Passing						

HSC	Language I	English	Mathematics	Physics	Chemistry / Practical I	Biology Computer Science/ Practical II	Total / Maximum Marks
Marks Scored							
Month & Year of Passing							

14. Medium Of Study : Tamil/English

DECLARATION BY THE APPLICANT AND PARENT / GUARDIAN

I, MUHAMMED SHAFI. M Son / Daughter of MUHAMMED ALI. M and Mr. MUHAMMED ALI. M Parent / Guardian of MUHAMMED SHAFI. M hereby solemnly declare that the information furnished and the statements given in the application, and the enclosures are true, correct and complete. We further declare that, should it be found otherwise, the student will be liable to forfeit his seat and / or be removed from the rolls of the Institution at whatever stage of study he/she may be, besides be liable for criminal prosecution.

We are also aware that failure to pay the fees in full at the time of admission will result in cancellation of the seat allotted to us.

I Pledge myself never to take part directly or indirectly in any political, communal or any other such activities. I further pledge myself not to cause damage in any manner (purposefully, carelessly, negligently etc.,) to the properties of the college. Should it be found that I have committed any of the above acts, I agree to receive any punishment including summary dismissal from the college and hostel and liabilities for the damages caused.

Place : Seenapuram

Date : 12.06.2023

Signature of the Parent / Guardian

Signature of the Candidate

No of Brothers : ☐ No of Sisters : ☐ No of Family Members : ☐ Amount Paid : ☐
 Student Mobile No. : School ID :
 Aadhaar No. :
 EMIS No. :

OFFICE USE

Fees Details :

FIRST YEAR	SECOND YEAR	FINAL YEAR
College Fees :	College Fees :	College Fees :
Bus / Hostel Fees * :	Bus / Hostel Fees * :	Bus / Hostel Fees * :
Others :	Others :	Others :

Remarks :

50,00 / I year
40,00 / II year

12/6
Signature with Date



PNTC No : 13363

GOVERNMENT OF KERALA
INDUSTRIAL TRAINING DEPARTMENT
PROVISIONAL NATIONAL TRADE CERTIFICATE
(FOR REGULAR CANDIDATES)

Shri/Smt/Kumari..... MUHAMMED SHAFI .M..... S/o/W/o/D/o

Shri/Smt..... MUHAMMEDALI .M..... Roll No. A11028024

has completed the training programme at..... USHA TECHNICAL INSTITUTE ITC.....
.....VELLAYIL ROAD KOZHIKODE-32..... in

..... DRAUGHTSMAN (CIVIL) trade. She/He was

admitted during AUGUST 2008 session at Sl. No. 20 out of total 63

admitted against 6 units(s) affiliated to National Council for Vocational Training vide

Order No. DGET..... DGET-12/1/2008-TC Dtd. 26/09/2008..... She/He has passed the

All India Trade Test for Craftsmen Training Scheme held in the month of JULY 2010

His/Her character during the period of training was found to be Good and

Date of birth as recorded in the School certificate 25/03/1989

TRADE TEST MARKS

Subject	Maximum Marks	Marks Obtained	
		In figures	In words
PRACTICAL TEST	400	353	(Three, Five, Three)
TRADE THEORY	120	72	(Seven, Two)
WORKSHOP CALCULATION & SCIENCE	60	48	(Four, Eight)
SOCIAL STUDIES	50	42	(Four, Two)
Total	630	515	(Five, One, Five)

Signature of Principal of ITI/ITC
(with institute seal)38hama
10/02/2011

Dated Signature of certificate holder

8/10/2011



Checked by &

(Facsimile Signature)
Secretary, State Council for
Vocational Training

क्र. सं.

SI. No. (NTC/KER/14)

No. 0074937



सत्यमेव जयते



राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्
NATIONAL COUNCIL FOR VOCATIONAL TRAINING
भारत सरकार
GOVERNMENT OF INDIA

श्रम एवं रोज़गार मंत्रालय
MINISTRY OF LABOUR AND EMPLOYMENT

राष्ट्रीय व्यवसाय प्रमाण-पत्र
NATIONAL TRADE CERTIFICATE

श्री/श्रीमती/कुमारी _____ को
सुपुत्र/पत्नी/सुपुत्री श्री _____ में

प्रशिक्षण पूरा करने और माह _____ सन् दो हजार _____ की निर्धारित व्यवसाय
में आयोजित _____
परीक्षा में उत्तीर्ण होने पर यह व्यवसाय प्रमाण-पत्र प्रदान किया जाता है।

Shri/Shrimati/Kumari Muhammed Skafi M
Son/Wife/Daughter of Shri Muhammedali M
having completed the course of training at Usha Technical Institute Private Industrial
Training Institute, Kozhikode and passed the
prescribed trade test in the trade of Draughtsman (Civil)
held in the month of July two thousand Ten
is awarded this National Trade Certificate.

सचिव
Secretary

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्
National Council for Vocational Training

सचिव
Secretary

राज्य व्यावसायिक प्रशिक्षण परिषद्
State Council for Vocational Training



सत्यमेव जयते
भारत सरकार



आधार

भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India
Government of India

Enrollment No.: 2003/42151/33258

12/04/2012
To
Muhammed Shafi
S/O Muhammed Ali
Neelattil House Edakkazhikadav
Feroke S.O
Feroke
Kozhikode
Kerala 673631
9847292992
139129500
ME391295005FH



आपका आधार क्रमांक / Your Aadhaar No. :

8505 7816 7955

मेरा आधार, मेरी पहचान



भारत सरकार

Government of India

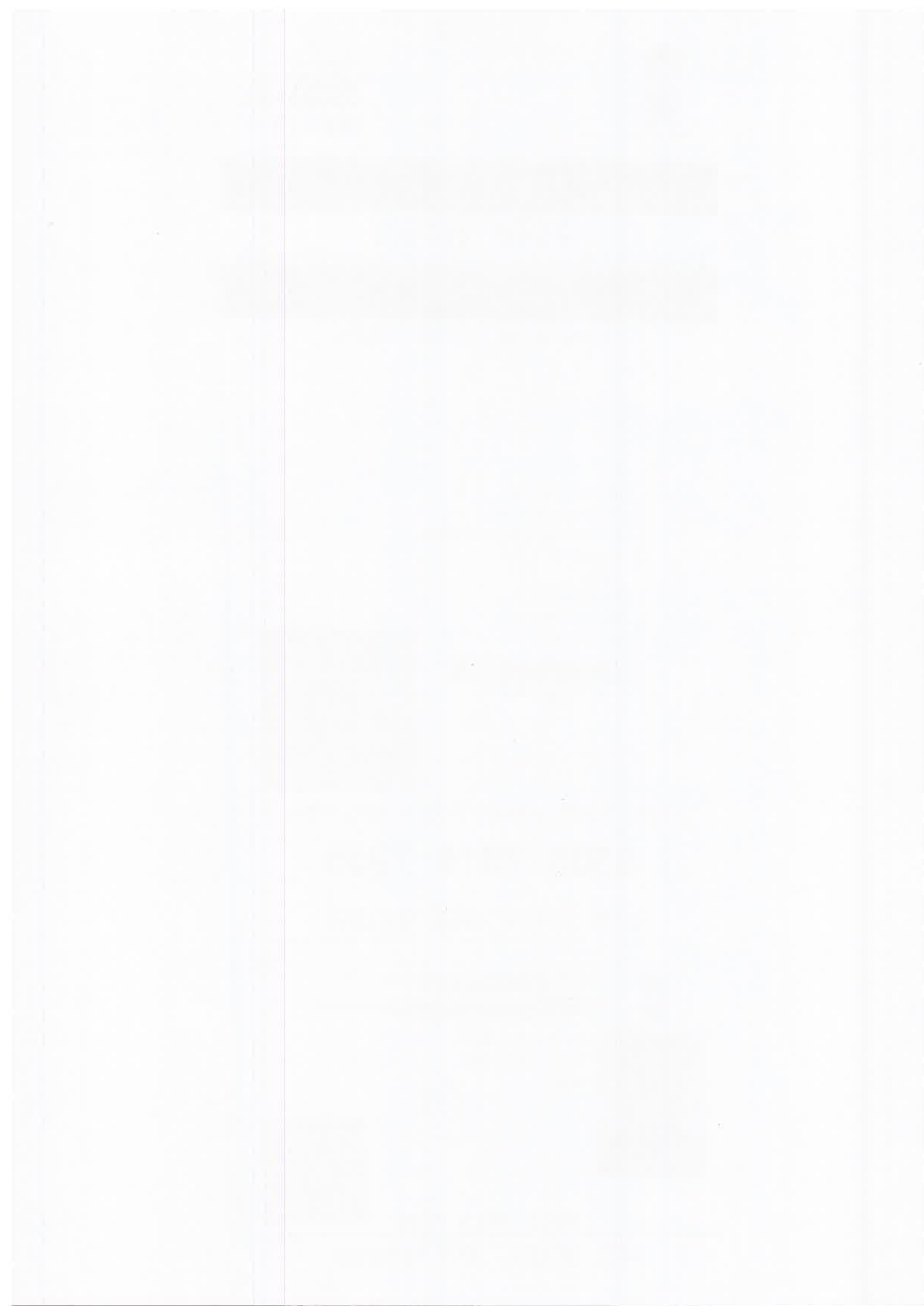


Muhammed Shafi
DOB : 25/03/1989
Male



8505 7816 7955

मेरा आधार, मेरी पहचान



D No. 031705

GENERAL EDUCATION DEPARTMENT
SECONDARY SCHOOL LEAVING CERTIFICATE
(Issued under the Authority of the Government of Kerala)

This is to certify that the candidate herein has appeared in the SSC Examination and has secured the marks as follows

Name of School
ABDURAHIMANNAGAR H S CHENDAPPURAYAKA, ALP NAGAR P O
Admission No. 19604

1. Name : MULLAHMED SHAFI, M

2. Name in Regional Language : മുള്ളമ് ശാഫി, എ

3. Sex : MALE

4. Date of Birth (in figures) : 25/03/1989

(in words) : TWENTY FIFTH MARCH NINETEEN EIGHTY NINE

5. Religion & Caste : ISLAM, MAPPILA

6. Place of Birth : KARUVANTHURUTHI

7. Nationality : INDIAN

8. Name of Father/Guardian : MUHAMMED ALAM

9. Name of Mother : ASMAHILAM

10. Home Address : NEELATHI, PEROKE P.O., KOMMUKKUNNU-679 631.

Signature of the Candidate

P. MUHAMMAD KUN
HEADMASTER
Abdullah of Kuppil - High School
Name & Signature of the Head of the Institution with Seal

(School Seal)



GOVERNMENT OF KERALA

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

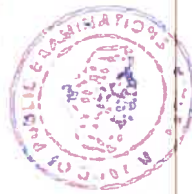
Register Number 50282

March 2024

No. of Changes 1

Subject	Maximum Marks	Marks in the Paper Examination			Minimum for a pass	
		Subject Paper	Total	Group Total	Subject	Group
GROUP A - Language FIRST LANGUAGE Paper - I Arabic(A)	50	39	78	ONE TWO SIX	20	30
Paper - II Malayalam	50	20				
SECOND LANGUAGE English Paper - I	50	7	20	ONE TWO SIX	20	15
Paper - II	50	13				
THIRD LANGUAGE Hindi	50	26	36		10	20
GROUP B - Subject SECOND LANGUAGE	50	15	42	ONE TWO TWO	20	21
Paper - I History & Civics	50	24				
Paper - II Geography & Economics	50	31	52		10	23
SCIENCE Paper - I - Chemistry	50	11	10	ONE TWO TWO	20	17
Paper - II - Biology & Health Science	50	14				
SCIENCE PAPER - I	50	24	36		20	20
Paper - II	50	24	36		20	17
TOTAL	600		358	TWO FIVE EIGHT		17

(Marks : 60 and above first class with distinction : 50 to 59 first class : 40 to 49 second class : 30 to 39 third class)



PASSED

V. SANU
Secretary

Board of Public Examination, Kerala

