

CNo. 480734

GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE  
(Issued under the Authority of the Government of Kerala)

This is to certify that the candidate herein has appeared in the SSLC Examination and has secured the marks as follows :

Name of School

GOVT. H S S PULAMANTHOLE, PULAMANTHOLE P O

Admission No. 6395

1. Name : MOHAMMED NIJASH. P.P
2. Name in Regional Language : മൊഹമ്മദ് നീജാഷ്. പി.പി
3. Sex : MALE
4. Date of Birth (in figures) : 23/04/1988

(in words) : TWENTYTHIRD APRIL NINETEEN EIGHTY EIGHT

5. Religion & Caste : ISLAM, MUSLIM
6. Place of Birth : PULAMANTHOLE
7. Nationality : INDIAN
8. Name of Father/Guardian\*\* : SAIDALAVI. P.P
9. Name of Mother : SULAIKA. M
10. Home Address : PARAMBIL PEEDIKAKKAL, PULAMANTHOLE P. O., MALAPPURAM-679 323



Signature of the Candidate : Nijesh

Date: 28/5/03

H. SAROJINI

Name & Signature of the Head of the Institution with Date

G.H.S.S. Pulamant hole

GOVERNMENT OF KERALA

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Register Number 400829

Month & Year March 2003

No. of Chances 1

| Subject                              | Marks in the Public Examination |               |                     | Minimum for a pass | State Average |
|--------------------------------------|---------------------------------|---------------|---------------------|--------------------|---------------|
|                                      | For the Paper                   | Subject Total | In Figures In Words | Subject            | Group         |
| GROUP A - Language FIRST LANGUAGE    |                                 |               |                     |                    |               |
| Paper - I Arabic(A)                  | 50                              | 40            |                     |                    | 29            |
| Paper - II Malayalam                 | 50                              | 30            |                     |                    | 31            |
| SECOND LANGUAGE English Paper - I    | 50                              | 13            | 113                 | 20                 | 15            |
| Paper - II                           | 50                              | 20            |                     |                    | 16            |
| THIRD LANGUAGE Hindi                 | 50                              | 10            |                     | 10                 | 21            |
| GROUP B - Subject SOCIAL SCIENCE     |                                 |               |                     |                    |               |
| Paper - I History & Civics           | 50                              | 15            |                     | 20                 | 24            |
| Paper - II                           |                                 |               |                     |                    |               |
| Geography & Economics                | 50                              | 18            |                     |                    | 24            |
| SCIENCE                              |                                 |               |                     |                    |               |
| Paper I - Physics                    | 50                              | 22            | 135                 | 30                 | 19            |
| Paper - II - Chemistry               | 50                              | 36            |                     |                    | 18            |
| Paper III - Biology & Health Science | 50                              | 10            |                     |                    | 21            |
| MATHEMATICS Paper - I                | 50                              | 19            |                     | 20                 | 18            |
| Paper - II                           | 50                              | 15            |                     |                    |               |
| TOTAL                                | 600                             | 34            | 248                 | TWO FOUR EIGHT     | 18            |

(Marks : 480 and above First Class with Distinction : 360 to 479 First Class: 300 to 359 Second Class: 210 to 299 Third Class)

PASSED

S. RAVEENDRAN

Secretary,  
Board of Public Examination, Kerala

LB

APIC

KERALA STATE OPEN SCHOOL  
PRIVATE REGISTRATION  
P. N. No. 49808/11/03/5/ARA/03  
Registered for High School  
Exam during 03 05  
Asst. 

317707  
27/11/02  
Pm

85/13  
30/11/13  
PMM



Serial No. ....11411.....

GOVERNMENT OF KERALA  
INDUSTRIAL TRAINING DEPARTMENT  
PROVISIONAL NATIONAL TRADE CERTIFICATE

Shri/Smt .....MOHAMMED NIJASH P P..... Roll No. ....A 1 0 0 0 6 0 3 1.....  
having completed the course of training at .....HAMAD ITC.....  
.....TIRURKAD, MALAPPURAM - 679 351.....  
and passed the prescribed trade test in the trade of .....DRAUGHTSMAN (CIVIL).....  
.....held in the month of .....JULY 2007.....  
is awarded this certificate provisionally.

The National Trade Certificate will be issued by the National Council for Vocational Training.

Period of training : from August .....2005..... to July .....2007.....

Character : .....GOOD.....

| TRADE TEST MARKS               |               |                |                      |
|--------------------------------|---------------|----------------|----------------------|
| Subject                        | Maximum Marks | Marks Obtained |                      |
|                                |               | In figures     | In words             |
| PRACTICAL TEST                 | 400           | 354            | (Three, Five, Four)  |
| TRADE THEORY                   | 120           | 58             | (Five, Eight)        |
| WORKSHOP CALCULATION & SCIENCE | 60            | 37             | (Three, Seven)       |
| SOCIAL STUDIES                 | 50            | 34             | (Three, Four)        |
| Total                          | 630           | 483            | (Four, Eight, Three) |

Checked by .....

Dated signature of the Principal of  
ITI/ITC with Institute seal

Signature of the certificate holder .....

Date : .....12-11-2007.....

PRINCIPAL,  
HAMAD INDUSTRIAL TRAINING CENTRE  
TIRURKAD, MALAPPURAM DT.



(Facsimile signature)  
Secretary, State Council for  
Vocational Training.

APPENDIX A RE-ENTRY CARD  
Number 32/07 DC  
Dated 14/11/07  
ARL 1000

3177/07  
27.11.07  
Dams





भारत सरकार

GOVERNMENT OF INDIA

श्रम एवं रोज़गार मंत्रालय

MINISTRY OF LABOUR AND EMPLOYMENT

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्

NATIONAL COUNCIL FOR VOCATIONAL TRAINING

## राष्ट्रीय व्यवसाय प्रमाण-पत्र NATIONAL TRADE CERTIFICATE

श्री/श्रीमती/कुमारी .....

सुपुत्र/पत्नी/सुपुत्री श्री ..... को

..... में

प्रशिक्षण पूरा करने और माह ..... सन् दो हजार .....

में आयोजित ..... की निर्धारित व्यवसाय

परीक्षा में उत्तीर्ण होने पर यह व्यवसाय प्रमाण-पत्र प्रदान किया जाता है।

*Shri/Shrimati/Kumari* ..... *MOHAMMED NIJASH . P.P.* .....

*Son/Wife/Daughter of Shri* ..... *SAIDALAVI . P.P.* .....

*having completed the course of training at* ..... *HAMAD INDUSTRIAL TRAINING*  
*CENTRE, TIRURKAD, MALAPPURAM* ..... *and passed the*

*prescribed trade test in the trade of* ..... *DRAFTSMAN (CIVIL)* .....

*held in the month of* ..... *JULY* ..... *two thousand* ..... *SEVEN* .....

*is awarded this trade Certificate.*



सचिव

Secretary

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्

National Council for Vocational Training

.....  
.....  
.....

Secretary

राज्य व्यावसायिक प्रशिक्षण परिषद्

State Council for Vocational Training

प्रशिक्षण अवधि

..... से ..... तक

**Period of Training**

From AUGUST 2005 To JULY 2007.

स्कूल के प्रमाण-पत्र में दर्ज जन्म-तिथि .....

Date of birth as recorded in School Certificate 23-04-1988.

पता TWENTYTHIRD, APRIL, NINETEEN EIGHTY EIGHT

Address PARAMBIL PREDIKAKKAL, PULAMANTHOLE.P.O.

प्रधानाचार्य .....

Principal .....

तारीख .....

Date 15-03-2010

*[Signature]*

PRINCIPAL,

MAMAD INDUSTRIAL TRAINING CENTRE

TIRURKAD, MALAPPURAM DT.



85/13  
30/1/13  
PANDA