

B No. 347549

GOVERNMENT

GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE

(Issued under the Authority of the Government of Kerala)



This is to certify that the candidate herein has appeared in the SSLC Examination and has secured the marks as follows

Name of School  
**ST. MARY'S PARIYAPURAM, PARIYAPURAM P O**  
Admission No. **4319**

1. Name : **JANISH BACKER P**
2. Name in Regional Language: **ജാനിഷ് ബക്കർ പി.**
3. Sex : **MALE**
4. Date of Birth (in figures) : **02/02/1986**  
(in words) : **SECOND FEBRUARY NINETEEN EIGHTY SIX**
5. Religion & Caste : **ISLAM, MAPPILA**
6. Nationality : **INDIAN**
7. Name of Father/Guardian\*\* : **ABGOBAKER P**
8. Name of Mother : **KADHEEJA P**
9. Home Address : **PALLIPURATH, KUNNAPPALLI MALAPPURAM**



Signature of the Candidate  
**Manjith Chacko**  
**Manjith Chacko**  
Signature of the Head of the Institution  
**ST. MARY'S PARIYAPURAM**

(School Seal)

GOVERNMENT OF KERALA

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Name **JANISH BACKER. P**  
Register Number **441546** Month & Year **March 2002** No. of Chances **2**

| Subject                              | Maximum | Marks in the Public Examination |               |            | Minimum for a pass | State Average |
|--------------------------------------|---------|---------------------------------|---------------|------------|--------------------|---------------|
|                                      |         | For the Paper                   | Subject Total | In Figures | Group Total        | In Words      |
| Group A - Language                   |         |                                 |               |            |                    |               |
| FIRST LANGUAGE                       |         |                                 |               |            |                    |               |
| Paper - I                            | 50      |                                 |               |            |                    |               |
| Paper - II                           | 50      |                                 |               |            | 20                 |               |
| SECOND LANGUAGE                      |         |                                 |               |            |                    |               |
| English Paper - I                    | 50      |                                 |               |            | 20                 |               |
| Paper - II                           | 50      |                                 |               |            | 90                 |               |
| THIRD LANGUAGE                       |         |                                 |               |            |                    |               |
| Hindi                                | 50      |                                 |               |            | 10                 |               |
| GROUP B - Subject                    |         |                                 |               |            |                    |               |
| Social Sciences                      |         |                                 |               |            |                    |               |
| Paper - I History & Civics           | 50      | 25                              |               |            | 20                 | 25            |
| Paper - II                           | 50      | 18                              | 43            |            |                    | 22            |
| Geography & Economics                | 50      |                                 |               | 157        |                    |               |
| SCIENCE                              |         |                                 |               |            |                    |               |
| Paper I - Physics                    | 50      | 25                              |               |            | 120                | 19            |
| Paper - II - Chemistry               | 50      | 19                              |               |            | 30                 | 17            |
| Paper III - Biology & Health Science | 50      | 26                              | 70            |            |                    | 21            |
| MATHEMATICS Paper - I                | 50      | 19                              |               |            |                    | 18            |
| Paper - II                           | 50      | 25                              | 44            |            | 20                 | 18            |
| TOTAL                                | 600     |                                 |               |            |                    |               |

(Marks : 480 and above First Class with Distinction : 360 to 479 First Class: 300 to 359 Second Class: 210 to 299 Third Class)

PASSED



S. RAVEENDRAN

Secretary,  
Board of Public Examination, Kerala

B No. 347549

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Admission No. 4319

1. Name : JANISH BACKER P

2. Name in Regional Language: ജാനിഷ് ബക്കർ പി.

3. Sex : MALE

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5. Religion & Caste : ISLAM, MAPPILA

6. Nationality : INDIAN

7. Name of Father/Guardian: ABOOBAKER P

8. Name of Mother : KADHEEJA P

9. Home Address : PALLIPURATH, KUNNAPPALLI MALAPPURAM

10. Signature of the Candidate

Marjitha Jeyaraj

Marjitha Jeyaraj

Signature of the Head of the Institution with stamp



(School Seal)

GOVERNMENT OF KERALA

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Register Number

273161

Month & Year

March 2001

No. of Chances

1

| Subject                                               | Maximum | Marks in the Public Examination |               |            | Minimum for a pass | State Average |
|-------------------------------------------------------|---------|---------------------------------|---------------|------------|--------------------|---------------|
|                                                       |         | For the Paper                   | Subject Total | In Figures | In Words           | Group         |
| Group A - Language FIRST LANGUAGE Paper - I Malayalam | 50      | 30                              |               |            |                    |               |
| Paper - II Malayalam                                  | 50      | 35                              | 65            |            |                    | 25            |
| SECOND LANGUAGE English Paper - I                     | 50      | 11                              |               | 102        | ONE ZERO TWO       | 31            |
| Paper - II                                            | 50      | 12                              | 23            |            |                    | 13            |
| THIRD LANGUAGE Hindi                                  | 50      | 14                              | 14            |            |                    | 13            |
| GROUP B - Subject Social Sciences                     |         |                                 |               |            |                    | 19            |
| Paper - I History & Civics                            | 50      | 12                              |               |            |                    |               |
| Paper - II                                            |         |                                 |               |            |                    | 22            |
| Geography & Economics                                 | 50      | 10                              | 22            |            |                    | 21            |
| SCIENCE                                               |         |                                 |               | 81         | EIGHT ONE          | 17            |
| Paper I - Physics                                     | 50      | 8                               |               |            |                    |               |
| Paper - II - Chemistry                                | 50      | 14                              |               |            |                    | 120           |
| Paper III - Biology & Health Science                  | 50      | 11                              | 33            |            |                    | 30            |
| MATHEMATICS Paper - I                                 | 50      | 15                              |               |            |                    | 19            |
| Paper - II                                            | 50      | 11                              | 26            |            |                    | 19            |
| TOTAL                                                 | 600     |                                 |               | 183        | ONE EIGHT THREE    | 18            |
|                                                       |         |                                 |               |            |                    | 15            |

(Marks : 480 and above First Class with Distinction : 360 to 479 First Class: 300 to 359 Second Class: 210 to 299 Third Class)

FAILED



Secretary,

Board of Public Examination, Kerala

S. RAMACHANDRAN



Serial No. .... 11406 .....

GOVERNMENT OF KERALA  
INDUSTRIAL TRAINING DEPARTMENT  
PROVISIONAL NATIONAL TRADE CERTIFICATE

Shri/Smt ..... JANISH BACKER P ..... Roll No. .... A10006026 .....

having completed the course of training at ..... HAMAD ITC .....

TIRURKAD, MALAPPURAM - 679 351 .....

and passed the prescribed trade test in the trade of ..... DRAUGHTSMAN (CIVIL) .....

..... held in the month of ..... JULY 2007 .....

is awarded this certificate provisionally.

The National Trade Certificate will be issued by the National Council for Vocational Training.

Period of training : from August ..... 2005 ..... to July ..... 2007 .....

Character : ..... GOOD .....

## TRADE TEST MARKS

| Subject                        | Maximum Marks | Marks Obtained |                      |
|--------------------------------|---------------|----------------|----------------------|
|                                |               | In figures     | In words             |
| PRACTICAL TEST                 | 400           | 351            | (Three, Five, One)   |
| TRADE THEORY                   | 120           | 56             | (Five, Six)          |
| WORKSHOP CALCULATION & SCIENCE | 60            | 38             | (Three, Eight)       |
| SOCIAL STUDIES                 | 50            | 32             | (Three, Two)         |
| Total                          | 630           | 477            | (Four, Seven, Seven) |

Checked by .....  .....Dated signature of the Principal of  
ITI/ITC with Institute sealPRINCIPAL,  
HAMAD INDUSTRIAL TRAINING CENTRE,  
TIRURKAD, MALAPPURAM DT.Signature of the certificate holder .....  .....

Date : 06-11-2007.

(Facsimile signature)  
Secretary, State Council for  
Vocational Training.



भारत सरकार

GOVERNMENT OF INDIA

श्रम एवं रोज़गार मंत्रालय

MINISTRY OF LABOUR AND EMPLOYMENT

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्

NATIONAL COUNCIL FOR VOCATIONAL TRAINING

## राष्ट्रीय व्यवसाय प्रमाण-पत्र NATIONAL TRADE CERTIFICATE

श्री/श्रीमती/कुमारी .....

सुपुत्र/पत्नी/सुपुत्री श्री .....

को

..... में

प्रशिक्षण पूरा करने और माह ..... सन् दो हजार .....

में आयोजित ..... की निर्धारित व्यवसाय

परीक्षा में उत्तीर्ण होने पर यह व्यवसाय प्रमाण-पत्र प्रदान किया जाता है।

*Sri/Srimati/Kumari* ..... *JANISH BACKER. P.*

*Son/Wife/Daughter of Sri* ..... *ABOOBAKER. P.*

*having completed the course of training at* ..... *HAMAD INDUSTRIAL TRAINING*

*CENTRE, TIRURKAD, MALAPPURAM.*

*and passed the*

*prescribed trade test in the trade of* ..... *DRAUGHTSMAN (CIVIL)*

*held in the month of* ..... *JULY* ..... *two thousand* ..... *SEVEN*

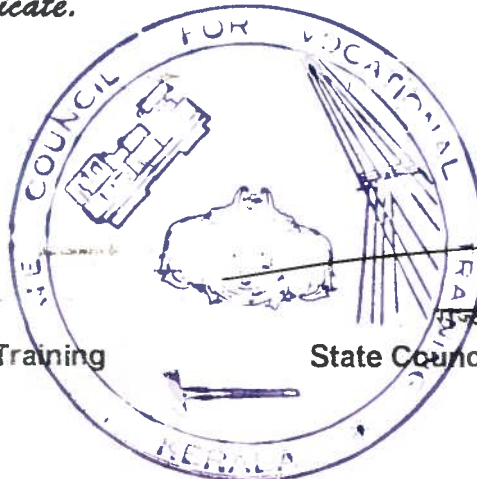
*is awarded this trade Certificate.*

सचिव

Secretary

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्

National Council for Vocational Training



S ..... सचिव

Secretary

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्

State Council for Vocational Training

COMPARED BY  
CHECKED BY

प्रशिक्षण अवधि

..... से ..... तक

Period of Training

From AUGUST 2005 To JULY 2007.

स्कूल के प्रमाण-पत्र में दर्ज जन्म-तिथि .....

Date of birth as recorded in School Certificate 02-02-1986

SECOND, FEBRUARY, NINETEEN EIGHTY SIX.  
पता .....

Address PALLIPURATH, KUNNAPPALI, PO.

प्रधानाचार्य .....

Principal .....

तारीख .....

Date 15.03.2010 -

  
PRINCIPAL;

~~TIRUPKAD INDUSTRIAL TRAINING CENTRE~~  
TIRUPKAD, MALAPPURAM DT.

