

C No. 281137

GENERAL EDUCATION DEPARTMENT  
SECONDARY SCHOOL LEAVING CERTIFICATE  
(Issued under the Authority of the Government of Kerala)

This is to certify that the candidate herein has appeared in the SSLC Examination and has secured the marks as follows :

Name of School

CRHS VELIMUKKU, VELIMUKKU SOUTH.P.O

Admission No. 693

1. Name : FAHAD. C.H
2. Name in Regional Language: ഫഹാദ്. സി.എച്ച്
3. Sex : MALE
4. Date of Birth (in figures) : 31/05/1987 -  
(in words) : THIRTYFIRST MAY NINETEEN EIGHTY SEVEN
5. Religion & Caste : ISLAM, MAPPILA
6. Nationality : INDIAN
7. Name of Father/Guardian: KUNHIMOHAMMAD CHOLASSERI
8. Name of Mother : SAFIYA. M.T
9. Home Address : CHOLASSERI HOUSE, RAMAPURAM.

10. Signature of the Candidate

P.T. Muhammed

Name & Signature of the Head of the Institution with/Date  
P. O. VELIMUKKU SOUTH  
VELIMUKKU-676 317.

GOVERNMENT OF KERALA

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

Register Number

486023

Month & Year

March 2002

No. of Chances

1

| Subject                              | Maximum | Marks in the Public Examination |               |            | Minimum for a pass | State Average |
|--------------------------------------|---------|---------------------------------|---------------|------------|--------------------|---------------|
|                                      |         | For the Paper                   | Subject Total | In Figures | Group Total        |               |
| Group A - Language FIRST LANGUAGE    |         |                                 |               |            |                    |               |
| Paper - I Arabic(A)                  | 50      | 35                              |               |            |                    | 26            |
| Paper - II Malayalam                 | 50      | 28                              | 63            |            |                    | 27            |
| SECOND LANGUAGE English Paper - I    | 50      | 33                              |               | 136        | ONE THREE SIX      | 15            |
| Paper - II                           | 50      | 12                              | 45            |            |                    | 16            |
| THIRD LANGUAGE Hindi                 | 50      | 28                              | 28            |            |                    | 19            |
| GROUP B - Subject Social Sciences    |         |                                 |               |            |                    |               |
| Paper - I History & Civics           | 50      | 28                              |               |            |                    | 25            |
| Paper - II                           | 50      | 23                              | 51            |            |                    | 22            |
| SCIENCE                              |         |                                 |               |            |                    |               |
| Paper I - Physics                    | 50      | 30                              |               | 179        | ONE SEVEN NINE     | 19            |
| Paper - II - Chemistry               | 50      | 15                              |               |            |                    | 17            |
| Paper III - Biology & Health Science | 50      | 31                              | 76            |            |                    | 21            |
| MATHEMATICS Paper - I                | 50      | 21                              |               |            |                    | 18            |
| Paper - II                           | 50      | 31                              | 52            |            |                    | 18            |
| TOTAL                                | 600     |                                 |               | 315        | THREE ONE FIVE     |               |

(Marks : 480 and above First Class with Distinction : 360 to 479 First Class: 300 to 359 Second Class: 210 to 299 Third Class)

PASSED

Secretary,

Board of Public Examination, Kerala

KERALA STATE OPEN SCHOOL  
PRIVATE REGISTRATION  
R g N : 02mp10115102  
Registered for Higher Secondary Course  
Exam Dates 20.02.24 / 23.04.24  
Signature: [Signature]  
Ft. : Coorunoor



Serial No. **11404**

GOVERNMENT OF KERALA  
INDUSTRIAL TRAINING DEPARTMENT  
PROVISIONAL NATIONAL TRADE CERTIFICATE

Shri/Smt **FAHAD C H** Roll No. **A10006024**

having completed the course of training at **HAMAD ITC**  
**TIRURKAD, MALAPPURAM - 679 351**

and passed the prescribed trade test in the trade of **DRAUGHTSMAN (CIVIL)**  
held in the month of **JULY 2007**

is awarded this certificate provisionally.

The National Trade Certificate will be issued by the National Council for Vocational Training.

Period of training : from August **2005** to July **2007**

Character : **GOOD**

TRADE TEST MARKS

| Subject                        | Maximum Marks | Marks Obtained |                      |
|--------------------------------|---------------|----------------|----------------------|
|                                |               | In figures     | In words             |
| PRACTICAL TEST                 | 400           | 353            | (Three, Five, Three) |
| TRADE THEORY                   | 120           | 64             | (Six, Four)          |
| WORKSHOP CALCULATION & SCIENCE | 60            | 37             | (Three, Seven)       |
| SOCIAL STUDIES                 | 50            | 34             | (Three, Four)        |
| Total                          | 630           | 488            | (Four, Eight, Eight) |

Checked by .....

Dated signature of the Principal of  
ITI/ITC with Institute seal

Signature of the certificate holder .....

Date : **06-11-2007**

PRINCIPAL,  
HAMAD INDUSTRIAL TRAINING CENTRE,  
TIRURKAD, MALAPPURAM DT.



(Facsimile signature)  
Secretary, State Council for  
Vocational Training.



No 043498

भारत सरकार  
GOVERNMENT OF INDIA

श्रम एवं रोज़गार मंत्रालय  
MINISTRY OF LABOUR AND EMPLOYMENT

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्  
NATIONAL COUNCIL FOR VOCATIONAL TRAINING

## राष्ट्रीय व्यवसाय प्रमाण-पत्र NATIONAL TRADE CERTIFICATE

श्री/श्रीमती/कुमारी .....  
सुपुत्र/पत्नी/सुपुत्री श्री ..... को  
..... में  
प्रशिक्षण पूरा करने और माह ..... सन् दो हजार .....  
में आयोजित ..... की निर्धारित व्यवसाय  
परीक्षा में उत्तीर्ण होने पर यह व्यवसाय प्रमाण-पत्र प्रदान किया जाता है।

*Shri/Shrimati/Kumari* ..... **FAHAD. C. H.** .....  
*Son/Wife/Daughter of Shri* ..... **KUNHIMOHAMMAD CHOLASSERI** .....  
having completed the course of training at ..... **HAMAD INDUSTRIAL TRAINING** .....  
**CENTRE, TIRURKAD, MALAPPURAM** ..... and passed the  
prescribed trade test in the trade of ..... **DRUGHTSMAN (CIVIL)** .....  
held in the month of ..... **JULY** ..... two thousand ..... **SEVEN** .....  
is awarded this trade Certificate.

सचिव

Secretary

राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद्  
National Council for Vocational Training

सचिव

Secretary

राज्य व्यावसायिक प्रशिक्षण परिषद्  
State Council for Vocational Training

COMPARED BY  
CHECKED BY

12/12

प्रशिक्षण अवधि

..... से ..... तक

**Period of Training**

From AUGUST 2005 To JULY 2007.

स्कूल के प्रमाण-पत्र में दर्ज जन्म-तिथि .....

Date of birth as recorded in School Certificate 31.05.1987.

पता THIRTYFIRST, MAY, NINETEEN EIGHTY SEVEN

Address CHOLASSERY (4) RAMAPURAM. Po.

प्रधानाचार्य .....

Principal .....

तारीख .....

Date 18-03-2010

  
PRINCIPAL,  
JAMAD INDUSTRIAL TRAINING CENTRE  
FIRUKAD, MALAPPUZHAM DT.

